

6th Annual Kids Fishing Tournament

Saturday, April 26, 2025 7am-2pm Lake Annie, 20680 SE Citrus Blvd,Indiantown, FL 34956 Fishing Tournament Information



Welcome to the Kids Fishing Tournament! Our primary goal is to ensure everyone has a great time, and we expect all participants to embrace the spirit of friendly competition. This is a catch and release tournament.

Please review the following rules and registration details for our upcoming 5th annual fishing tournament. Don't forget to complete the registration form.

ELIGIBILITY: Child anglers aged 5-15, promoting sportsmanship in fishing, are eligible to participate.

REGISTRATION DEADLINE: Completed registration forms must be submitted to the Indiantown Chamber by **Monday, April 14, 2025, at 3 pm.**

AGE GROUP: The fishing tournament will have three age groups: 5-7, 8-10, and 11-15, with a winner selected in each age category.

ENTRY FEE: Thanks to generous support from our sponsors and Chairman Ronnie Kirchman, this event is entirely free of charge. The Kids Fishing Tournament is available for children between the ages of 5 and 15. However, we do insist on parental or guardian supervision for all participants. There is a maximum limit of three children per parent or guardian to ensure constant oversight and safety for all kids involved.

CHECK-IN: Check-in time is from 7:00 AM to 7:30 AM on Saturday, April 26, 2025.

START TIME: The fishing tournament kicks off promptly at 7:30 AM.

END TIME: The tournament concludes at 11:00 AM. A horn will sound, and all lines should be reeled in. Lunch and awards will follow once all lines are out of the water.

WEATHER POLICY: Rainy or inclement weather constitutes a fishing day. In case of unsafe conditions, the tournament committee may decide to postpone fishing to a later announced date.

BAIT: Only worms and crickets are allowed as live bait.

FISHING LICENSE: Under FL law, no fishing license is required as participants are under 16 years old.

HOW TO WIN: The LARGEST FISH wins the tournament! Lay your prize catch on the measuring device along with your ANGLER NUMBER and take a photo then release the fish. Measure from the head's forefront to the tail's farthest point, with the tail snugly compressed. Remember, only a digital image is accepted as proof of your epic catch! Bring your photo to the check-in station.

ELIGIBLE FISH: Participants can submit photographs of the largest fish caught, regardless of the fish type. Fish must be released in good health and adhere to all State and Federal regulations.

TIEBREAKER: In case of a tie, the first angler who turned in their photograph at the check in station will be declared the winner.

MEASURING DEVICES: Official 2025 measuring devices will be distributed during check-in. Place the fish on the measuring device for the photo, including the ANGLER NUMBER. Measure from the most forward part of the head to the furthest part of the tail, with the tail compressed. Only the digital image can be submitted as proof of catch.

2025 Fishing Tournament Registration Form

Please fill in the required details to register for our 6th Annual Kids Fishing Tournament.

Completed registration forms must be submitted to the Indiantown Chamber by Monday, April 14, 2025, at 3 pm.

Parent/Guardian Name:		
Phone Number:		
Home Address:		
City:	State:	Zip:
Child's Name 1:		Age:
Child's Name 2:		Age:
Child's Name 3:		Age:
*The Kids Fishing Tournament is available for che parental or guardian supervision for all participal maximum limit of three children per parent or generation. Remember, all rulings made by the Chamber As the parent or guardian, I give permission Annual Kids Fishing Tournament. I will proving good judgment to achieve the appropriate Indiantown Chamber has no responsibility of may be slight, serious, or even life threatent absolve the Indiantown Chamber for all book duration of the Kids Fishing Tournament.	ants. As the tournament unfolds in tuardian to ensure constant oversigns of Fishing Committee are FINAL on for the above children listed to ide the proper level of parental level of safety; and acknowledgor liability whatsoever, regarding. I hereby assume full risk d	a water setting, there is a ght and safety for all kids involved. o participate in the 2024 5 th I supervision, instruction, and ge and agree that The arg accidents or injury which uring the event and agree to
Parent/Guardian Signature:		

Send completed registration form to: info@Indiantownchamber.com

If you have any inquiries or would like to explore sponsorship opportunities, please get in touch with the Indiantown Chamber office at 772-597-2184

